

(September 10, 2015, **REVISED**)

## **Call for Nominations to the National Institute of Physics (NIP) Directorship**

The Search Committee for the Directorship of the National Institute of Physics (NIP) shall receive nominations from 8:00am of September 7, 2015 to 12:00nn of October 7, 2015. Please submit the following documents (both printed copies with original signatures as appropriate, and soft copies in USB drive):

1. Nominator(s)'s signed nomination letter containing the justification for the nomination (please include current contact details of the (first) nominator);
2. Nominee's summarized curriculum vitae (at most three (3) pages);
3. Nominee's signed letter of acceptance of the nomination, stating willingness to serve as Director; and
4. Nominee's plans for the Institute in broad terms, including his/her flagship programs AND ideas for a smooth transition.

All letters/nominations shall be addressed to:

**The Search Committee for the Directorship of the National Institute of Physics  
(NIP)  
c/o Chancellor Michael L. Tan, Office of the Chancellor  
2F, South Wing, Quezon Hall, University of the Philippines-Diliman  
Diliman, Quezon City**

Who May Nominate: Personnel of the Institute, its students and alumni, others from outside the Institute, interested candidates.

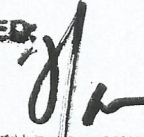
Who May be Nominated: The nominee must possess the following minimum qualifications:

1. A PhD (or the equivalent degree) in pure or applied physics
2. Several research publications in pure or applied physics
3. Some administrative experience

Schedule of Activities:

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| • Call for Nominations  | Monday, September 7, 2015  |
| • Deadline for Submission of Nominations  | Wednesday, October 7, 2015   |
| • Public Forum: Presentation of Accomplishment of incumbent director AND Presentation of Vision and Plans of Nominees | Friday, October 16, 2015, 9AM<br>(VENUE: ICSI 1, NIP)              |
| • Interview of Nominees by the Search Committee AND other stakeholders  | Friday, October 16, 2015, after Open Forum<br>(VENUE: ICSI 1, NIP) |
| • Submission of Report and Recommendation to President Alfredo E. Pascual   | Monday, October 19, 2015   |

**NOTED:**

  
MICHAEL L. TAN  
Chancellor  
U.P Diliman

9/10/15